

CUTTING DIRECTIONS FOR LAMB

DATE REC'D _____ HANGING WT _____ TAG# _____ CUT DATE _____

NAME _____ FAMILY OF: _____

ADDRESS _____

PHONE NUMBERS(HOME) _____ (WORK) _____

LEGS:

___ WHOLE ___ HALVED ___ BONE&TIED ___ BUTTERFLIED

SHOULDERS:

___ WHOLE ___ HALVED ___ CHOPS

THICKNESS OF CHOPS: 3/4" 1" 1 1/4" 1 1/2" 2"

NUMBER OF SHOULDER CHOPS PER PACKAGE: _____

LOINS: (YOU MAY HAVE THE WHOLE LOIN CUT INTO CHOPS, OR YOU MAY HAVE THE RIB HALF LEFT AS A RACK ROAST AND THE REMAINDER CUT INTO CHOPS.)

RACK: ___ YES ___ NO

CHOPS: ___ YES ___ NO

THICKNESS OF CHOPS: 3/4" 1" 1 1/4" 1 1/2" 2"

NUMBER OF LOIN CHOPS PER PACKAGE: _____

HOW DO YOU WANT "EXTRA MEAT" PROCESSED?
(YOU MAY CHOOSE ANY/ALL, BUT IF YOU SELECT "GROUND"
YOU MAY NOT SELECT ANY OF THE OTHER THREE.)

___ RIBLETS
___ SHANKS
___ STEW
___ GROUND

DO YOU WANT
THESE?(CHECK ANY/
ALL YOU DO WANT.)

___ KIDNEY
___ HEART
___ TONGUE
___ LIVER
___ HIDE

PACKAGING ___ FREEZER WRAP ___ CRYOVAC (ADD .15/LB)

NOTIFIED ON _____

PICKED UP ON _____ MILES _____

PROCESSED BY

OVER THE HILL FARM, LLC -502 STAGE ROAD - BENSON, VERMONT 05743 TEL. 802-537-2811

FOR: MAPLE WIND FARM -1340 CARSE ROAD- HUNTINGTON, VT 05462 802-434-7257